

STATEMENT OF ECONOMIC INTERESTS A Public Document

Please type or print in ink

| Joseph Spinelli Sr. | DAYTIME TELEPHONE NUMBER |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAILING ADDRESS STREET CITY | ZIP CODE |
| 5/6 East Lodi Ave Lodi | 95240 |
| COVER PAGE | |
| 1. Office, Agency, or Court | 4. Schedule Summary |
| $O \cdot I = A$ | · |
| Division, Board, District, if applicable: | During the reporting period, did you have any reportable interests to disclose on: |
| • | Schedule A-1 Yes - schedule attached |
| Position: | Investments (Less than 10% Ownership) |
| Councilman | Schedule A-2 Yes - schedule attached Investments (Greater tran 10% O-mership) |
| If filling an expanded statement list agency/position: | |
| (Attach a separate sheet if necessary) | Schedule 3 Yes - schedule attached Real Property |
| | Schedule C Yes - schedule attached |
| | Income & Business Positions (theome Other than Loans, Gits, and Trevel) |
| | Schedule D Yes - schedule attached |
| 2. Office Jurisdiction (Check ane) | Schedule E Yes - schedule attached |
| ☐ State ☐ County of | Income - Gifts |
| City of Lodi | Schedule F Yes - schedule attached |
| Multi-County | Income – Travel Payments |
| | / |
| Other | ➤ ☑ No reportable interests |
| 3. Type of Statement (Check at least one box) | ➤ Total number of pages (including this cover page): |
| Assuming Office/Initial Date:/ | |
| (Check one) | 5. Verification |
| Elected Official Appointed Official (includes increases news) news) | I have used all reasonable diligence in preparing this |
| | statement. I have reviewed this statement and to the best |
| ☐ Annual (Check one) | of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under |
| The period covered is January 1, 1997 through December 31, 1997. | penalty of perjury under the laws of the State of California that the foregoing is true and correct. |
| O The period covered is/ through December 31, 1997. | Executed on AUBUST 06 19 98 |
| Leaving Office Date Left:/ | (month, day) (year) |
| The period covered is January 1, 1997 through the date of leaving office. | SIGNATURE TO SEE THE STATE OF T |
| The period covered is/ through the date of leaving office. | |
| ☑ Candidate | FPPC Form 700 (1997/98) |